

# Ninth Sunday after Pentecost

2 August 2020

Middleham and St. Peter's Parish. P. O. Box 277, Lusby, MD 20657

All are invited to take an active part in this online service, especially parishioners of Middleham and St. Peter's Parish, as in-person gatherings have been suspended because of the coronavirus pandemic. You are encouraged to join in the hymns and responses in the service.



## Liturgy of the Word

Prelude

Clergy Welcome

Opening Song

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
songs of prais - es, I will ev - er give to -



more, feed me now and ev - er - more.  
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932) RiteSong


## Acclamation

*Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## Collect for Purity (*Unison*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

## Gloria



1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

RiteSong

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### Psalm 17:1-7,16 Page 600, BCP

- 1 Hear my plea of innocence, O LORD; give heed to my cry; \*  
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; \*  
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, \*  
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; \*  
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; \*  
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; \*  
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, \*  
O Savior of those who take refuge at your right hand  
from those who rise up against them.
- 16 But at my vindication I shall see your face; \*  
when I awake, I shall be satisfied, beholding your likeness.

## A reading from Paul's letter to the Romans (Romans 9:1-5)

I am speaking the truth in Christ – I am not lying; my conscience confirms it by the Holy Spirit – I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

*Reader*      The word of the Lord.  
*Response*    **Thanks be to God.**

## Gospel Song

**ANAM CARA** HOWARD HANGER

IN THE MISTS OF THE MOR-NING WE O - PEN TO ALL OF THE  
WE'RE PART OF IT ALL IN OUR SOR - ROW. WE'RE PART OF IT

7  
GIFTS OF THE DAY WE O - PEN OUR HEARTS TO TAKE IT ALL  
ALL IN OUR BLISS WE'RE PART OF THE SUN. WE'RE PART OF THE

13  
IN AND GIVE IT ALL BACK IN OUR WAY LET US SING OF THE  
RAIN. WE'RE ALL PART OF GOD'S HO - LY KISS

19  
BEAU-TY A - ROUND US LET US SING OF THE BEAU-TY WITH - IN OH

26  
HEAR THE EARTH TELL THAT ALL SHALL BE WELL AN - AM

31 **MOLTO RIT.**  
CA - RA AN-AM CA - RA SOUL FRIEND

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## **The Gospel**

*Reader* **The Holy Gospel of our Lord Jesus Christ according to Matthew**

(Matthew 14:13-21)

*People* **Glory to you, Lord Christ**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

*Reader*        **The Gospel of the Lord.**

*Response*    **Praise to you, Lord Christ.**

## **The Sermon**

**The Nicene Creed** (*Unison*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** *The Leader and People pray responsively*

*Leader* In peace, we pray to you, Lord God. *A period of silence is held.*

For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop, and Eugene and Robert, our Bishops; and  
for all bishops and other ministers;

*People* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this gathering. We pray especially for all  
who have been adversely affected by the COVID-19 pandemic.

*The People are invited to voice their own petitions.*

Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life. We pray in thanksgiving for all those who are putting their lives at risk to care for the sick and provide essential services during the pandemic.

*The People are invited to voice their own thanksgivings.*

We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom. *The People are invited to voice prayers for the dead.*

Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

## **A Prayer for Healing in the Time of the Coronavirus**

O God of compassion, giver of life and health, we pray your healing mercies upon all who are affected by the COVID-19. Comfort and sustain those who have been stricken; relieve their pain, and restore to them your gift of health. Grant to all in authority the courage to make wise decisions that are essential for the common good. Protect those who are compelled to work farms and fields, city streets and factories, which put them in danger with little pay. Watch over all first responders and those in the medical professions whose duty it is to care for the sick; guard them from all danger, and keep them safe in the knowledge that is through their sacrifice and service that the health of all is promoted. Mercifully accept these our prayers, O God of all comfort, and our only help in time of need, through Jesus Christ our Lord. **Amen.** *(worldvison.org/prayers)*

## **Confession**

*Presider* We pray to you also for the forgiveness of our sins.

*A period of silence is held.*

*All* **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *Following the ancient custom we greet one another with signs of peace first saying*

*Priest* The Peace of the Lord be always with you.

*People* **And also with you.**

# LITURGY OF THE TABLE

## Eucharistic Prayer A

You may give on line at [www.middlehamandstpeters.org](http://www.middlehamandstpeters.org) or mail your donations to  
Middleham and St. Peter's Parish, P. O. Box 277, Lusby, MD 20657

### Offertory Song

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937),  
after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

RiteSong

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

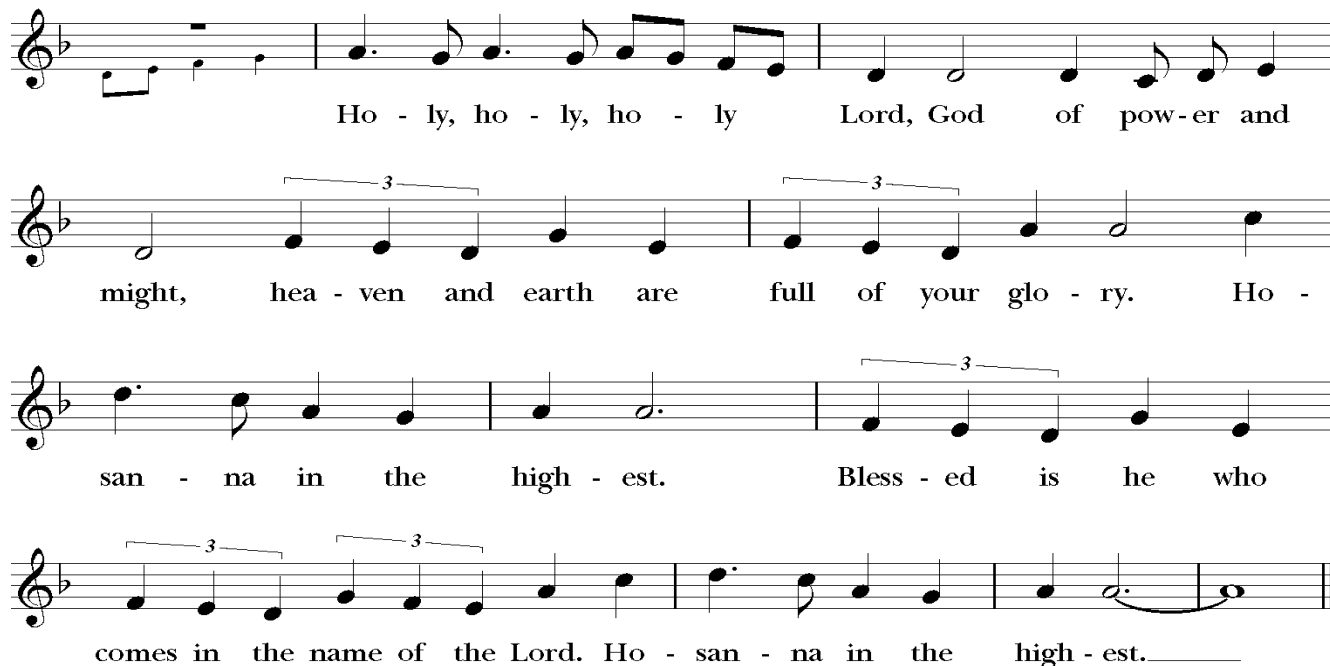
It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new  
life in Jesus Christ our Lord.



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

RiteSong

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
As we forgive those  
Who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## A Prayer for Spiritual Communion *(Unison)*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

## Post Communion Prayer *(Unison)*

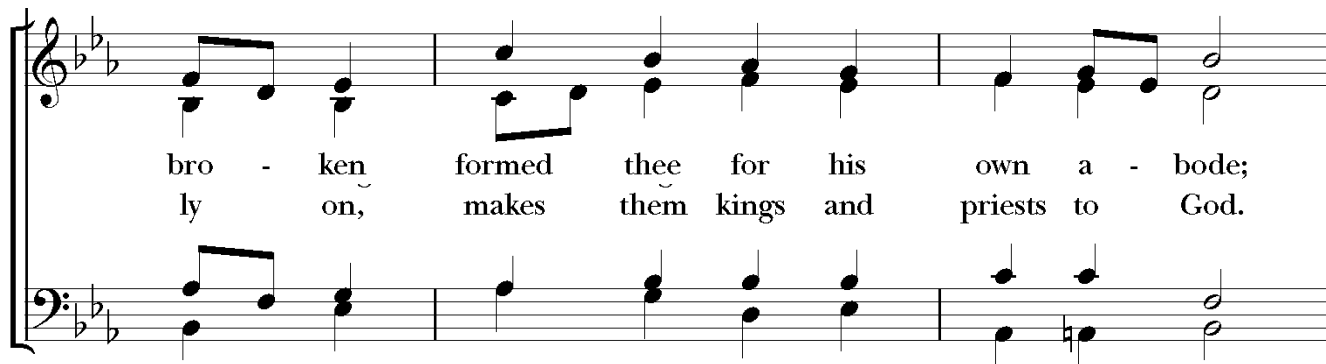
Thank you, O Christ, for this feast of life.  
We are fed by your love;  
We are strengthened by your life.  
We are sent forth into this world to live your way and share your joy.  
We are now commissioned to:  
Feed as we have been fed,  
Forgive as we have been forgiven,  
Love as we have been loved.  
Thanks be to God. Amen.

## Benediction/Blessing

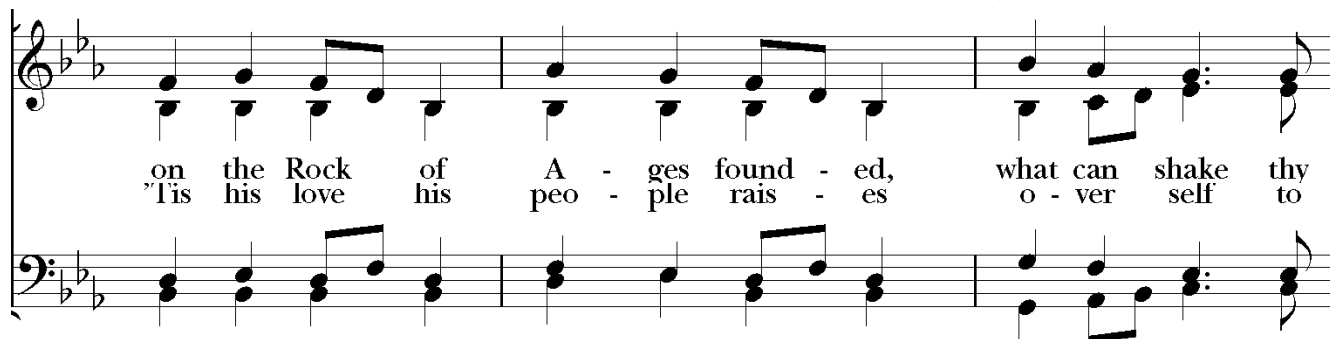
May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## Closing Song

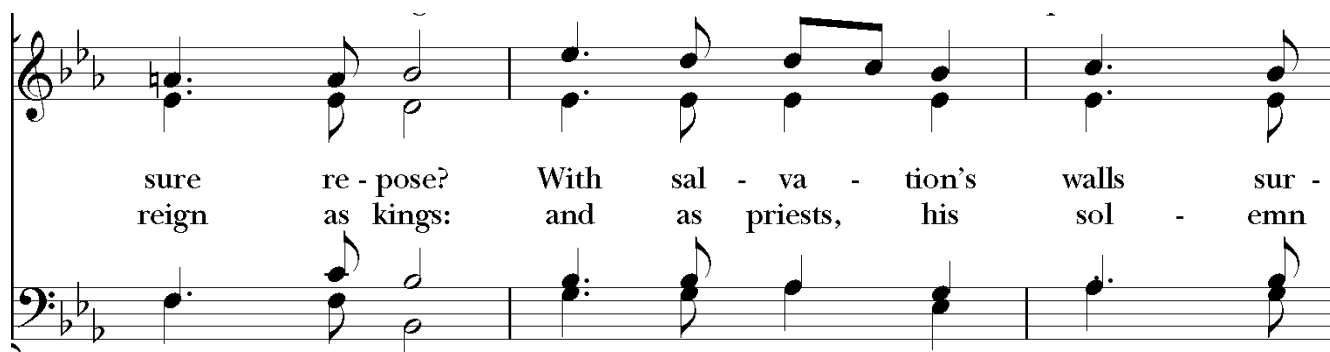
1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -  
of our God; he whose word can - not be  
deem - er's blood! Je - sus, whom their souls re -



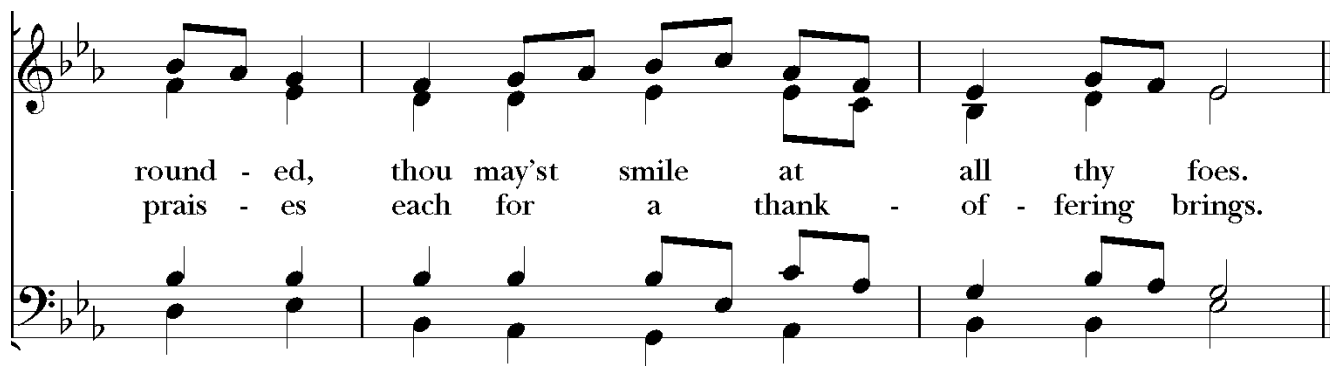
bro - ken formed thee for his own a - bode;  
ly on, makes them kings and priests to God.



on the Rock of his A - ges found - ed, what can shake thy  
'tis his love of his peo - ple rais - es o - ver self to



sure re - pose? With sal - va - tion's walls sur -  
reign as kings: and as priests, his sol - emn



round - ed, thou may'st smile at all thy foes.  
prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1809); desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission. RiteSong

## Dismissal

*Leader* Go in Peace to Love and serve the Lord. Alleluia! Alleluia

*People* **Thanks be to God. Alleluia! Alleluia!**

## Postlude

**PARTICIPATING IN THE  
LITURGY**

Celebrant	Pastor Kapurch
Lay Reader	Jeremy Nazimek
Altar Guild	Diane Davies & Anne Gross
Pianist	Beth Lanier
AV Crew	Jim Yoe & Jimmy Yoe

**MIDDLEHAM & ST. PETER'S PARISH**

OFFICE@MIDDLEHAMANDSTPETERS.ORG 410-326-4948

Pastor Linda Kapurch, Interim Rector  
Father Skip Steiner, Adjunct Clergy  
Beth Lanier, Minister of Music  
Karen Timmons, Communications Assistant  
Joan Shisler, Senior Warden  
Jim Yoe, Junior Warden  
Jackie Vos, Treasurer  
Anne Gross, Asst. Treasurer & Registrar  
Andy Connolly, Asst. Treasurer  
Dale Yoe, Asst. Treasurer

**VESTRY MEMBERS**

Sally Arbuthnot	Tom Briggs
Laura Carpenter	Colleen Davies
Anne Hayes	Franz Kury
Mark Pesola	Karen Wilson

# **SAFETY RULES FOR TODAY'S SERVICE**

In order for us to do this service safely, several stipulations need to be followed based on directives from Governor Hogan, the Calvert County Health Department, and Bishop Sutton.

These are as follows:

1. Masks are required for everyone not sitting in their cars.
2. There will be ushers directing seating and parking options.
3. If communion (wafers only administered by tongs) is offered it will be done safely.
4. Singing will be limited to Beth Lanier at the keyboard. Humming is an option as on-site participants are encouraged to actively follow the words. Participants in their cars or at home are encouraged to sing joyfully out loud.
5. No coffee hour / food / drink will be offered.
6. Fellowship / small group gathering will be at the discretion of participants maintaining social distancing after the service.
7. The Parish Hall will not be open to the general population.
8. Bathrooms are available upon request but must be sanitized by the user with cleaning supplies provided prior to exiting.
9. Paper copies of the service bulletin are available at the service, or you may access it online with your cell phone, tablet, etc.
10. A Covenant for Re-Gathering from the Diocese is available and should be read prior to Re-Gathering.
11. Non-contact temperature taking measures will be administered to onsite participants.