Last Sunday after Pentecost Christ the King

22 November 2020

Middleham and St. Peter's Parish. P. O. Box 277, Lusby, MD 20657 The service will be live streamed at 8:30 a.m. from the Parish Hall. The Diocese of Maryland has suspended indoor worship for at least two weeks due to the Coronavirus. The service will be available on the MSP YouTube Channel and FaceBook.



Liturgy of the Word



and crown him Lord of all!

RiteSong

Prelude

Acclamation

Priest People Blessed be God: Father, Son, and Holy Spirit. And blessed be God's kingdom, now and for ever. Amen.

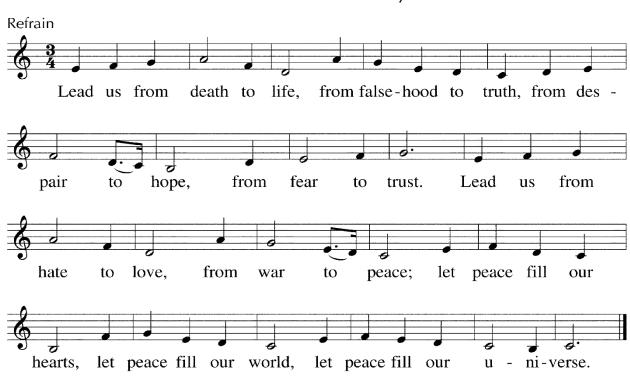
Clergy Welcome

Collect for Purity (Unison)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

World Peace Prayer

Praise



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The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

The Lessons

A reading from the book of Ezekiel (Ezekiel 34:11-16, 20-24)

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Reader	The word of the Lord.
Response	Thanks be to God.

Psalm 100 Page 729, BCP

1	Be joyful in the LORD, all you lands; *
	serve the LORD with gladness
	and come before his presence with a song.
2	Know this: The LORD himself is God; *
	he himself has made us, and we are his;
	we are his people and the sheep of his pasture.
3	Enter his gates with thanksgiving; go into his courts with praise; *
	give thanks to him and call upon his Name.
4	For the LORD is good; his mercy is everlasting; *
	and his faithfulness endures from age to age. prosper our handiwork.

A reading from Paul's letter to the Ephesians (Ephesians 1:15-23)

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader	The word of the Lord.	
Response	Thanks be to God.	

Gospel Hymn

Ancient Irish text, 8th c; transl. Mary E Byrne, 1905.

Verified by Eleanor H. Hull, 1912; adapt.

Be Now My Vision

• sion. 1. Be vi 0 God of now my_ my heart: -2. Be wis be word; now my_ dom, and my true 3. Rich - es life's emp I_ need not, nor ty praise, -4. of_ vic Sov - ereign heav en, my to _ ry won, 0 part noth ing sur pass es the love you im _ _ ev _ er with _ in me, my sould is as sured; in her i tance, now and al ways; you, my _ heaven's bright may Ι reach joys, Ο heav en's Sun! You best____ thought,_ by day by night, my____ or Moth both _ er_ and_ Fa - ther, you are to me You and_ ly are first in heart, you_ on my Heart of_ what be fall, my____ own heart, _ ev er wak sleep light. ing or ing, your___ pres ence my now and for ev ver your___ child Ι will be. great God. my trea sure, may___ we nev er part. still be my sion, Rul er of all. vi_ O_{-} -

Harm. David Evans 1927

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The Gospel

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew (Matthew 25:31-46) *People* Glory to you, Lord Christ

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, `Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, `Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, `Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, `Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Reader	The Gospel of the Lord.
Response	Praise to you, Lord Christ.

The Sermon

The Nicene Creed (Unison)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People The Leader and People pray responsively

- *Leader* In peace, we pray to you, Lord God. *A period of silence is held.* For all people in their daily life and work;
- *People* For our families, friends, and neighbors, and for those who are alone.
- *Leader* For this community, the nation, and the world;
- *People* For all who work for justice, freedom, and peace.
- *Leader* For the just and proper use of your creation;
- *People* For the victims of hunger, fear, injustice, and oppression.
- *Leader* For all who are in danger, sorrow, or any kind of trouble;
- *People* For those who minister to the sick, the friendless, and the needy.
- *Leader* For the peace and unity of the Church of God;
- *People* For all who proclaim the Gospel, and all who seek the Truth.
- *Leader* For Michael our Presiding Bishop, and Eugene and Robert, our Bishops; and for all bishops and other ministers;
- People For all who serve God in the Church.

Leader For the special needs and concerns of this gathering. We pray especially for all who have been adversely affected by the COVID-19 pandemic. *The People are invited to voice their own petitions.* Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life. We pray in thanksgiving for all those who are putting their lives at risk to care for the sick and provide essential services during the pandemic. *The People are invited to voice their own thanksgivings.* We will exalt you, O God our King;

- *People* And praise your Name for ever and ever.
- *Leader* We pray for all who have died, that they may have a place in your eternal kingdom. *The People are invited to voice prayers for the dead*. Lord, let your loving-kindness be upon them;
- People Who put their trust in you.

Confession

Presider Let us confess our sins against God and our neighbor. A period of silence is held.

- All Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.
- *Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The PeaceFollowing the ancient custom we greet one another with signs of peace first sayingPriestThe Peace of the Lord be always with you.PeopleAnd also with you.

LITURGY OF THE TABLE

Eucharistic Prayer A You may give on line at <u>www.middlehamandstpeters.org</u> or mail your donations to Middleham and St. Peter's Parish, P. O. Box 277, Lusby, MD 20657



Words: Anon. 1625; tr. Theodore Baker (1851-1934) Copyright © by permission with G. Schirmer, Inc. All rights reserved. Used with permission. Music: Kremser, from Nederlandtsch Gedenckclank, 1626; arr. Eduard Kremser (1838-1914) RiteSong

The Great Thanksgiving

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.

CelebrantLet us give thanks to the Lord our God.PeopleIt is right to give God thanks and praise.

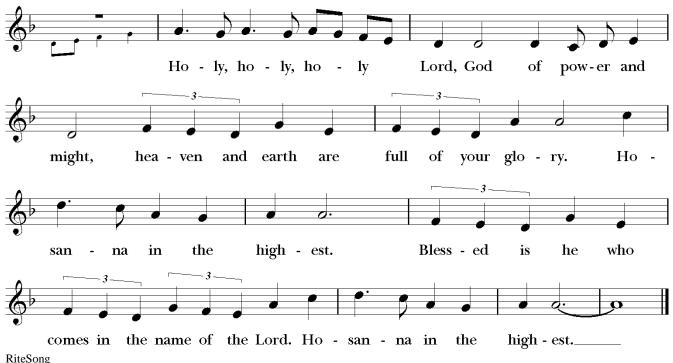
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,		
hallowed be thy Name		
thy kingdom come,		
thy will be done,		
on earth as it is in heaven.		
Give us this day our daily bread,		
And forgive us our trespasses,		
As we forgive those		
who trespass against us.		
And lead us not into temptation,		
but deliver us from evil.		
For thine is the kingdom,		
and the power and the glory,		
for ever and ever. Amen.		

The Breaking of the Bread

CelebrantAlleluia. Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia.

A Prayer for Spiritual Communion (Unison)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

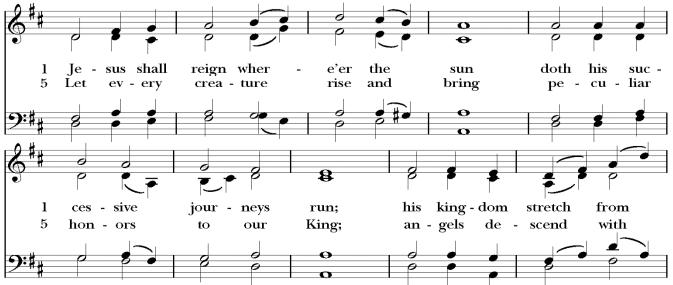
Post Communion Prayer (Unison)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction/Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**.

Closing Hymn





Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793) RiteSong

Dismissal

LeaderGo in Peace to Love and serve the Lord. Alleluia! AlleluiaPeopleThanks be to God. Alleluia! Alleluia!

Postlude

PARTICIPATING IN THE LITURGY

Celebrant Lay Reader Altar Guild Pianist AV Crew Father Beall Tom Briggs Diane Davies & Anne Gross Beth Lanier Jim Yoe Jimmy Yoe & Lochlan Weems

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Father Nathan Beall, Rector Father Skip Steiner, Adjunct Clergy Beth Lanier, Minister of Music Karen Timmons, Communications Assistant Joan Shisler, Senior Warden Jim Yoe, Junior Warden Jackie Vos, Treasurer Anne Gross, Asst. Treasurer & Registrar Andy Connolly, Asst. Treasurer Dale Yoe, Asst. Treasurer

VESTRY MEMBERS

Sally Arbuthnot	Tom Briggs
Laura Carpenter	Colleen Davies
Anne Hayes	Franz Kury
Mark Pesola	Karen Wilson